

# FIGHT POVERTY ~ FIGHT FOR PUBLIC SERVICES



# HUMAN RIGHTS CONFERENCE

NOVEMBER 16 - 18, 2007
RYERSON UNIVERSITY
STUDENT CAMPUS CENTRE
55 GOULD STREET
TORONTO, ON

FRIDAY REGISTRATION: 8:00 - 9:00 A.M.

**OPENING SESSION: 9:00 A.M.** 

**Quality public services ~ it's not a privilege, it's a right!** 

dm/cope491



#### "FIGHT POVERTY - FIGHT FOR PUBLIC SERVICES"

## **HUMAN RIGHTS CONFERENCE NOVEMBER 16 – 18, 2007**

#### **TENTATIVE AGENDA**

#### FRIDAY, NOVEMBER 16<sup>TH</sup>

8:00 a.m. Registration

9:00 a.m. Opening

10:30 a.m. – 4:00 p.m. ANTI-RACISM FORUM

4:00 p.m. Workers of Colour Caucus & Elections

4:00 p.m. Aboriginal Workers Caucus & Elections

5:00 p.m. Young Workers Caucus & Elections

#### **SATURDAY, NOVEMBER 17<sup>TH</sup>**

8:00 a.m. Women's Caucus

9:00 a.m. – 12:00 p.m. Panel Discussion: Income Security

12:00 p.m. – 1:30 p.m. LUNCH AND ENTERTAINMENT

1:30 p.m. Workers with Disabilities Caucus & Elections

2:00 p.m. – 5:00 p.m. Panel Discussion: Working with our Community Allies

5:00 p.m. Pink Triangle Caucus & Elections

6:00 p.m. International Solidarity Caucus & Elections

#### SUNDAY, NOVEMBER 18<sup>TH</sup>

10:00 a.m. – 1:00 p.m. Guest Speaker: Poverty in an International Context

Panel Discussion: CUPE Ontario's Fight Against Poverty

- Fight for Public Services

**CLOSING REMARKS** 



#### 2007 HUMAN RIGHTS CONFERENCE NOVEMBER 16 – 18, 2007

SIGNED (by Recording Secretary) \_\_\_\_

NAME (please print in full)	PHONE NO	E-MAIL ADDRESS
► REGISTRATION FEE FOR HUMAN	I RIGHTS CONFER	ENCE (November 16 –18):
*\$140.00 (*per delegate & includes	s lunch on Saturday) <b>X</b>	= \$
	тоти	AL: \$
Please complete & return this regist CUPE ONTARIO – 2007 HU		
	Office – 2007 Human R tion: Deborah Morris e. 800 ~ Scarborough,	
A block of rooms has been set-aside at West, Toronto, ON.	the <b>Delta Chelsea H</b> o	otel located at 33 Gerrard Street
We suggest that you reserve your rooms Please identify that you are booking for you receive our special standard roo Occupancy.	the CUPE Ontario Hum	nan Rights Conference to ensure
Hotel reservations must be received on	or before <b>November 9</b> ,	<b>2007</b> .
PHONE NO.		LOCAL NO.
ADDRESS:		



## **Family or Dependent Care Subsidy**

Name of Cla	imant:	Local No.
day and attenda "excess fee" of \$ indicate the dates	nce at the CUPE function requires yo	
	DATE	COST (per day)
	TOTAL	<b>\$</b>
	Cheque to be made payable to:	Claimant Local Union
Mailing Add	dress:	
Signature of Claiman	nt (1) (2)	signatures of 2 officers of the Local, one of whom is not the claimant
	B 3V4	Vember 9th:         Cheque #           Date:

cope 343 Sep 2004 sj/masters/famcaresubsidy



### **SPECIAL NEEDS FORM**

(Please make additional copies of this form as required)

Plea	ase print or type)			
Nar	me of Delegate:		Local No.	
Add	lress:			
	City, Province		Postal Code	
Tel	ephone: (Home)	(Other)	(Other)	
ı <b>.</b>	NATURE OF YOUR DISABILITY	r		
	If you consider that you have a disab	ility, how would you categorize	your condition?	
	<ul> <li>Mobility Impairment</li> </ul>	• Deaf/Hearin	g Impaired	
	<ul> <li>Blind/Visually Impaired</li> </ul>	Coordination	Impairment	
	<ul> <li>Speech Impairment/ Communications Disability</li> </ul>	Non-visible l	Physical	
	Other, please specify:			
2.	HOTEL/CONVENTION ACCOM	MODATION		
	Please check which of the following y	ou would require at the hotel a	nd/or convention?	
		HOTEL	CONVENTION	
Ch	eck-in Assistance			
WI	neelchair			
Gı	uide Dog Requirements			
As	sistance in case of evacuation			
	her Special and/or Accommodations equirements (Please Specify)			

3.	PERSONAL ASSISTANCE					
	Do you have a guide dog?	Yes	No			
	Do you have a personal care attendant to assist you?	Yes	No			
	If yes, will your personal care attendant accompany you to this conference?	Yes	No			
	If no, do you require CUPE to provide a personal care attendant for you?	Yes	No			
4.	ALTERNATIVE MEDIA					
	Will you need resource material in alternative media? If yes, please specify:	Yes	No			
	Large Print (preferred font size)					
	Braille					
	Computer Diskettes					
	Other (please specify)					
5.	CONFERENCE SERVICE					
	Requests for the services provided by Ontario Interpreter Se the date indicated below.	rvices must be r	received no later than			
6.	SPECIAL DIETARY REQUIREMENTS OR ALLERGIES					
	Do you have any dietary requirements or allergies that we should make the hotel aware of to					
	assist them in their meal preparation?	Yes	No			
	If yes, please specify:					

#### PLEASE MAIL OR FAX COMPLETED FORM NO LATER THAN <u>NOVEMBER 9<sup>TH</sup></u> TO:

CUPE ONTARIO REGIONAL OFFICE
ATTENTION: DEBORAH MORRIS
305 MILNER AVENUE, SUITE 800
SCARBOROUGH, ON M1B 3V4
(T) 416-292-3999 X253 / (F) 416-292-2839